

Comanche Nation Workforce

Workforce Innovation & Opportunity Act (W.I.O.A.) Application *Federal*

The Comanche Nation WIOA Program is grant funding supplemented on the federal level and made available to clients who are 18 years of age or older (Adult) and/or between the ages of 14 to 24 years of age (Youth), and who are members of a federally recognized tribe. Clients must reside within Comanche and Cotton counties only, inside the state of Oklahoma. Services will be provided to clients who are Unemployed, Underemployed, Low-Income, Recipient of a Bona Fide Layoff Notice, or Employed. Also, clients must meet the required Department of Labor Poverty Guidelines to receive services. Services provided once (1) per year.

Please Understand: All of these Documents are required before your application will be accepted. We will not hold incomplete applications.

- ⇒ Picture Identification
- ⇒ CDIB Card/Letter
- ⇒ Social Security Card (or a federally recognized tribal seal certified letter or card w/ SS# on it)
- ⇒ Proof of Income (for ALL household family members working)
- ⇒ Proof of Residency (personal mail, utility bill, rent receipt, etc.)
- ⇒ Proof of Public Assistance (TANF, Food Stamps, etc.), if applicable
- ⇒ Proof of High School Diploma, GED or College Transcript (if applicable)



Revised: 1/24/20



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| 1che Nation Workforce (W.I.O.A.) | DATE O TIME OF INTAKE |
|---|-----------------------|
| .O. Box 908/Physical: 1608 SW 9 th St. | DAIE & HIVE OF INTAKE |
| N, OK 73502 LAWTON, OK 73501 | |
| Office: (580) 492-3257 | |
| Fax: (580) 492-3770 | |
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| | | Office: | <u>Ö</u> | i | | | |
| OG OF THE PURITY | | Fax: (5 | Fax: (580) 492-3770 | /2022 | | | |
| 2 SOCIAL SECURITY NO. 3 | GENDER (Circle One) | 2 | 2 | = | FIRST | MIDDLE | TELEPHONE NO. |
| The state of the s | MALE FEMALE | | J | | | | Ī |
| 8 MARITAL STATUS 9 E | EDUCATIONAL STATUS (circle one) | SCHOOL ATTENDANCE | TYPE OF SCHOOL (circle one) | D Last Grade | PRESENT | EMPLOYMENT STATUS (| (CIRCLE ONE) |
| 2.4 | In School, H.S. or less In-School, Post H.S. Not attending school, H.S. Graduate Not attending school H.S. Dropout | 22.1 | | Completed | 1.Employed A. Full-Time B. Part-Time C. Underemployed | 2.Employed but received termination of employment | 3.Not employed, wa employment sough within the last 28 days? [No] [Yes |
| law | ther | | 5. Four Year University 6. Not Applicable | | D. In need of services to be Self-Sufficient | or military separation | LAST DAY WORKED |
| 14 STREET ADDRESS (Residence) | | ZIP CODE | U.S CITIZENSHIP (circle one) | 16 CULTURAL IDENTIFICATION | ION (circle one) | VIBERSHIP | |
| CITY | 50 | STATE | Citizen Celigible Non-Citizen | (circle one) 1. American Indian 2. Alaskan Native | 1. Yes - | ffiliation: | |
| MAILING ADDRESS (IF DIFFERENT FROM RESIDENCE) | OM RESIDENCE) CITY | STATE ZIP CODE | 3. Non-Eligible Non- citizen | 3. Native Hawaiian | 2. No 3. Not | Known | |
| E-mail Address: | @ | 20 PUBLIC ASSISTANCE (circle ALL that apply) 1. GA/BIA | <u>S</u> | Family Income Level (circle all that apply) | 22BARRIERS TO EMF 1.Basic Skills Deficient | O EMPLOYMENT afficient 10 . | 22BARRIERS TO EMPLOYMENT (circle all that apply 1.Basic Skills Deficient 10. Underemployed |
| 18 VETERANS PREFERENCE (circle one) 1. Less than or equal to 180 days | , 6T | 2. TANF 3. SSI/SSA/SSDI 4. Food Stamps 5. Foster Child Payments | 1. Payments | At or below HHS At or below 70% of LLSIL | v.u | 6+ Mo. 112. 113. 113. 114. 115. 115. 115. 115. 115. 115. 115 | Displaced Homemake School Drop-Out Runaway |
| 3. Other Eligible Person 4. Not a Veteran | 2. No 2. No 3. Exempt 4. Not Required to Register (Under 18, Female, etc.) | od Comi eran Be | | e HHS e 70% of LL | 98.75 | sh Proficiency 16. In Disability 17. Istory 18. | Welfare Recipient Learning Disability Not Applicable |
| Enter the employer's name, | EMPLOYMENT HISTORY (Last 6 Months or Over – Current/Last Job First) Enter the employer's name, address, zip code and telephone number) | First) | FROM TO Mo/Day/Yr Mo/Day/Yr | TITLE V | WAGE WEEK | REASON FOR LEAVING | VING |
| | | | | | | | |
| DO YOU HAVE IMMED | DO YOU HAVE IMMEDIATE FAMILY MEMBERS EMPLOYED WITH THE COMANCHE NATION? IF SO | PLOYED WITH THE (| COMANCHE NATION? | IF SO, PLEASE INDICATE: | | No Family Members Employed: | Employed: |
| NAME: | | RELATIONSHIP: | () Mother | () Father () Sister | () Brother | () Son () Daughter | hter () Spouse |
| NAME: | | RELATIONSHIP: | () Mother | () Father () Sister | () Brother | ()Son ()Daughter | hter () Spouse |
| PROGRAM PARTICIP | PROGRAM PARTICIPATION (please check): () New Applicant ()Returnin freturning applicant, what service was provided and what year did you apply? | () New Applicant I and what year did | ()Returning Applicant you apply? () WE () | | CRT ()SS ()EE ()SYEP ()OJT Year: | ()OJT Year | |
| Are vou a former Comanche Nation Tribal Employee? | che Nation Tribal Employ | () Yes | () No If ves. please p | se provide dat | rovide date of separation: | | |

| 10. | 9. | o. | 0 | 7. | | 6. | | , in | | 4. | | | | 2. | | 1. | | NAME | 26 FAMILY MEMBERS – List the name(s) of all the applicant's family member(s) LIVING in the home and their relationship. |
|---------------|--------------------|---|------------------------------------|----------|---------|------------------|---------|---------|----------|---------|----------|-------|---------|---------|---------|----------|----------|--------------|---|
| | | | | | | | | | | | | | | | | SELF | | RELATIONSHIP | (s) of all the applicant's and their relationship. |
| LAST 6 MONTHS | FAMILY SIZE IN THE | | TOTAL INCOME F | | 7. | | 6. | | 5. | | 4. | | ü | | 2. | | 1. | | 27 FAMILY INCOME: LIST THE FAMILY |
| FAMILY | TOTAL AN | | TOTAL INCOME FOR THE LAST 6 MONTHS | | | | | | | | | | | | | | SELF | | RELATIONSHIP |
| FAMILY INCOME | NNUALIZED | | SHI | | | | | | | | | | | | | | | | INCOME SOURCE |
| ⋄ | | \$ X2 | Ş | • | \$ | | \$ | | \$ | | Ş | | Ś | | \$ | | S | | INCOME LAST |
| Size | Family | | | · | | | | | | | | | | | | | | | 28 Far |
| | HHS Guidelines | Complete if more than 8 people in family. | | 8 | , | 7 | ٥ | ر ا | U | • | 4 | • | <u></u> | ر - | 2 | <u>ي</u> | - | | Family Size |
| Non-Metro | 70%LLSIL | people in family. | 4 :0/000 | \$46.630 | OTCLTEC | ₹ /11 010 | 061,100 | ¢27 100 | \$32,470 | 633 430 | \$21,750 |) | 0c0,c2¢ | ¢12 020 | υτς,οτς | £10 210 | \$13,590 | • | Poverty Guidelines |

CERTIFICATION STATEMENT:

provided will be used to determine eligibility for program services and is subject to review and verification and that I may have to provide documents to support this intake. It has been explained to me and I understand that: I certify that the information provided is true and complete to the best of my knowledge and that there is no intent to commit fraud. I am aware that the information I have

- (1) Information collected on the Intake Record will be entered and stored in the Comanche Nation Workforce Grant Performance Management System located at the CN Workforce understand that the information recorded on the intake Record will be protected in accordance with the Privacy Act. Office at 1608 SW 9th St., Lawton, Oklahoma. All or part of the information provided may be shared with the Department of Labor for program performance measurements. I also
- (2) Misstatements or misrepresentations on my part in these or other related forms may be cause for dismissal and possible actions for the collection of any payments received by me be fined or put in jail for fraud and/or perjury. Anyone who makes a false statement or misrepresentation of facts in an application for determination of program eligibility may be committing a crime punishable by law and may
- (<u>3</u> Should I be deemed ineligible for Workforce Development by the official verification process, I agree to immediately relinquish Workforce Development funded employment training and I may be liable for all payments made to me and on my behalf while enrolled in the Workforce Development program.

I hereby authorize the sharing of this information with other CNW programs and their partner agencies if needed. I further understand that eligibility is not a guarantee of program services.

| 30 ELIGIBLE FUNDING | 31) APPLICANT SIGNATURE: | DATE: | 32 CERTIFICATION OF PROGRAM ELIBIBILITY (circle all that apply) 1. WE 2. CRT 3. SS 4. EE 5. SYEP 6. OJT 7. INELIGIBLE | pply) 7. INELIGIBLE |
|-------------------------------|---|-------|---|------------------------|
| (arde ALL THAT APPLY) 1. CNG | PARENT/GUARDIAN SIGNATURE (IF APPLICANT IS UNDER 18): | DATE: | CERTIFIER SIGNATURE: | DATE: |
| 2. WIOA - Adult | | | | |
| 4. NEW | INTERVIEWER SIGNATURE: | DATE: | REVIEWER SIGNATURE: | DATE: |
| 5. INELIGIBLE | | | | |



AUTHORIZATION TO RELEASE INFORMATION

| I, personal a and/or pr | and/or bogram as | usines ssistar | s-related inf ace to the na | ormation amed de | n for empepartment | , auth loyment /progran | orize the r verification listed belo | release of my n purposes ow: | | |
|--|---|-------------------|--------------------------------|---------------------|--------------------|--------------------------------------|--|------------------------------------|--|--|
| | Name: | C | omanche Na | ation W | orkforce | | | | | |
| | Addres | s: | P.O. Box 90 | 8 | | | | | | |
| | City: _ | L | _awton | | State: _ | OK | Zip Code: | 73502 | | |
| | Fax: _ | 580 | -492-3770 | | | | | | | |
| This request and authorization also apply to and/or release of: (check all that apply) | | | | | | | | | | |
| ☐ Employ☐ Copies☐ Educat☐ Financi | □ Tribal Related Records □ Employment Records □ Copies of Personal Information □ Education Records □ Financial Records □ Public Assistance Information | | | | | | | | | |
| ☐ Other: (Please list any other items not specified above) | | | | | | | | | | |
| | | | | | | | | | | |
| I, release of program, | f my pers organiza | sonal a | and/or busin and/or busin | ess-rela | ted inform | , do n nation to | ot author i any depar | i ze the tment, | | |
| Applicant Signature | | | | | | Date Signed: | | | | |
| | | | | 01.V.I.C | D.A. 60000 | | | | | |



Revised & Updated: 3/15/2021

| Name: | | Date: | | |
|-------|---------------------|----------------------|----------------|------------------|
| | (First & Last Name) | | (Today's Date) | |
| | | Individual Employmen | ıt Plan | ONIATICHE AVIION |

| Individual Employment Plan |
|---|
| Circle Service Requested: (circle one) |
| Work Experience / Classroom Training / Supportive Service / Employability Enhancement |
| Employment Goals: (What are your goals? How can we help you accomplish them?) |
| |
| |
| Assets and Barriers: |
| Job Skills and Experience: (List as many as possible.) |
| |
| |
| Education and Training Background: (List below.) |
| |
| |
| |
| Work Behaviors: (Describe your work habits) |
| |
| |
| Physical considerations: (Do you have any disabilities or physical limitations?) |
| (20 you have any disastrated or physical minutions) |
| |

| Supportive Service Needs: (What can W | IOA help you with?) |
|---|---|
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| | D 1 D 1D |
| Barriers: | Barrier Removal Plan: |
| Office Use Only. Obstacles preventing client.) | (Office Use Only. Solutions for the client.) |
| | |
| | |
| | |
| | |
| Specific Program Participation | Funding Source (Office Use Only/Circle One) |
| (Office Use Only) | WIOA Adult WIOA Youth |
| | |
| the best of my knowledge. I am aware that for review and verification, and I may have application. I am aware that I am subject the ineligible after enrollment and may be pro- | to immediate termination, if I am found osecuted for fraud and/or injury. I allow the |
| | purposes, and I understand that it will be |
| | so be used for reporting purposes and will be of Labor and the United States Department |
| | |
| Double in ant Ciemetre | Data Signad |
| Participant Signature | Date Signed |
| | |
| WIOA Staff Signature (ACKNOWLEDGMENT | Date Signed |
| | |
| WIOA Director Signature (APPROVAL) | Date Signed |