

# CLASSROOM TRAINING APPLICATION \*CNG\*

Classroom Training Program provides financial assistance to clients who are enrolled in a short-term training course (up to 6 months) at a technology center or trade school, and assists with the costs of tuition, books, and supplies, if needed. Program participants may receive a stipend of \$10.00 per hour for seat time spent in a supervised classroom setting, at the discretion of the Classroom Training Coordinator. Supplementary funding available for assistance with obtaining a GED (up to 8 months), and for high school students who are required to attend summer school (up to 3 months) to maintain a scheduled course of graduation.

### **Required Documents:**

- $\Rightarrow$  Picture Identification (State ID or Driver's License)
- $\Rightarrow$  Proof of Tribal Enrollment (CDIB Card or CDIB Letter)
- $\Rightarrow$  Social Security Card
- $\Rightarrow$  Signed Classroom Training Agreement

#### Completion of application does not guarantee acceptance into the CRT program.

1. CCNG 2. VCNG - Adult 3. WIOA - Youth 4. NEW 5. INELIGIBLE	(OFFICE USE ONLY)	Are you a former	PROGRAM PA Returning app	NAME:	NAME:	23 DO YOU HAVE I	<ol> <li>VETERANS PREFERENCE</li> <li>(circle one)</li> <li>1. Less than or equal to 180 days</li> <li>2. Eligible Veteran</li> <li>3. Other Eligible Person</li> <li>4. Not a Veteran</li> </ol>	E-mail Address:	MAILING ADDRESS (IF DIFFERENT FROM RESIDENCE)	CITY	14 STREET ADDRESS (Residence)	(circle one) 1.Single 2.Married 3.Divorced 4.Widowed 5.Separated 6.Common Law	8 MARITAL STATUS	2 SOCIAL SECURITY NO.	AND OF THE PARTY.	COMMICHEN
APPLICANT SIGNATURE:		Are you a former Comanche Nation Tribal Employee?	PROGRAM PARTICIPATION (please check): ( Returning applicant, please provide service and			DO YOU HAVE IMMEDIATE FAMILY MEMBERS EMPLOYED WITH THE	RENCE 19 SELECTIVE SERVICE REGISTRATION 1 to 180 days (circle one) 1. Yes 2. No 3. Exempt 4. Not Required to Register (Under 18, Female, etc.)	@	ERENT FROM RESIDENCE) CITY		vesidence)	<ol> <li>(circle one)</li> <li>In School, H.S. or less</li> <li>In-School, Post H.S.</li> <li>Not attending school, H.S. Graduate</li> <li>Not attending school, H.S. Dropout</li> <li>Other</li> </ol>	9 EDUCATIONAL STATUS	NO. 3 GENDER (Circle One)	Physical Address: 1608 SW 9 <sup>th</sup> Street, Lawton, OK 73501 Phone: (580) 492-3257 • Email: workforce@comanchenation.com CNG INTAKE RECORD REV 4/25/2023	Comanch Mailing Addre
		oyee? () Yes	() New Applicant and year you applied:	RELATIONSHIP :	RELATIONSHIP :		2. IANF 3. SSI/SSA/SSDI 4. Food Stamps 5. Foster Child Payments 6. TWEP 7. Food Commodities 8. Veteran Benefits 5. 9. None	20 PUBLIC ASSISTANCE (circle ALL that apply)	STATE ZIP CODE	STATE	ZIP CODE		SCHOOL	4 BIRTHDAY 5	Physical Address: 1608 SW 9 <sup>th</sup> Street, Lawton, OK 73501 ie: (580) 492-3257 • Email: workforce@comanchenation CNG INTAKE RECORD REV 4/25/2023	Comanche Nation Workforce (W.I.O.A.) Mailing Address: P.O. Box 908, Lawton, OK 73502
DATE:DATE:DATE:DATE:DATE:DATE:		() No lf yes,	t ()Returning App d: ()WE ()CRT	P:()Mother ()Fai	<sup>3</sup> : ( ) Mother ( ) Fa	COMANCHE NATION? IF	2. dities fits 4.	at apply)	gible Non	1. Citizen 2 Fligible Non-Citizen	(circle one)	<ol> <li>(circle one)</li> <li>Elementary</li> <li>Secondary</li> <li>Trade/Tech/Voc.</li> <li>Jr/Community College</li> <li>Four Year University</li> <li>Not Applicable</li> </ol>	TYPE OF SCHOOL	AGE 6 LAST NAME	Lawton, OK 73501 @comanchenation.com REV 4/25/2023	v.I.O.A.) on, OK 73502
_ 1. WE 2. CRT 3. CERTIFIER SIGNATURE: REVIEWER SIGNATURE:	CERTIFICATION OF	please provide date of separation:	licant ()SS ()EE	ther ( ) Sister	ther ( ) Sister	F SO, PLEASE INDICATE:	90 90	COVID-19 Information (circle one) Semi-Vaccinated at	3. Native Hawaiian	(circle one) 1. American Indian 2. Alaskan Native	16 CULTURAL IDENTIFICATION	Grade Completed 1.Em A. Ful B. Par C. Una D. In r to b	D Last D PR	FIRST		NAT AND A DECIMAL OF A DECIMA OFORAL OFORAL OFOR
3. SS 4. EE 5	CERTIFICATION OF PROGRAM ELIBIBILITY (OFFICE USE ONLY):	e of separation:	()SYEP ()OJT Y	( ) Brother    (   ) Son	( ) Brother ( ) Son		<ul> <li>Junemployed 6+ Mo.</li> <li>Offender/Criminal/Felon</li> <li>Single Head Of Household</li> <li>Pregnant/Parenting Teen</li> <li>Limited English Proficiency</li> <li>Individual with Disability</li> <li>Poor Work History</li> </ul>	22 BARRIERS TO EM	Tribal Enrollment #: 2. No 3. Not Known	1. Yes - Tribal Affiliation:	TRIBAL MEMBERSHIP	1.Employed2.EmA. Full-Timebut reB. Part-TimetermiC. UnderemployedempleD. In need of servicesmilitato be Self-Sufficientmilita	PRESENT EMPLOYMENT	MIDDLE		
5. SYEP 6. OJT 7 DATE: DATE:	' (OFFICE USE ONLY):		Year:	i ()Daughter (	() Daughter (	No Family Members Employed:	112. 114. 117. 118.		ent #:	on:	SHIP	d d n of nt or paration	STATUS (CIRCLE	0	Staff Initial:	DATE & TIME OF INTAKE
7. INELIGIBLE				) Spouse	) Spouse		Displaced Homemaker School Drop-Out Runaway Youth Additional Asst. Welfare Recipient Learning Disability Not Applicable	i <b>l that apply)</b> iployed				3.Not employed, was employment sought within the last 28 days? [ No ] [ Yes ] LAST DAY WORKED	ONE)	TELEPHONE NO.	itial:	)F INTAKE

#### **AUTHORIZATION TO RELEASE INFORMATION**

I, \_\_\_\_\_, **authorize** the release of my personal and/or business-related information for employment verification purposes and/or program assistance to the named department/program listed below:

Name:	Comanche Nation Workforce
Address:	P.O. Box 908
City: Lawto	on State:OKZip Code:73502

Fax:	580-492-3770		

This request and authorization also apply to and/or release of: (check all that apply)

- □ Tribal Related Records
- □ Employment Records
- □ Copies of Personal Information
- Education Records
- □ Financial Records
- □ Public Assistance Information
- □ Other: (Please list any other items not specified above)

I, \_\_\_\_\_, **do not authorize** the release of my personal and/or business-related information to any department, program, organization, and/or business of any kind.

Applicant Signature:\_\_\_\_\_ Date:\_\_\_\_\_

PHONE: 580.492.3257 EMAIL: WORKFORCE@COMANCHENATION.COM All documents are required before application is accepted. Incomplete applications are not accepted.

Revised: 1/31/2024



## **CLASSROOM TRAINING AGREEMENT**

This contract agreement is made between \_\_\_\_\_\_ and the Comanche Nation Workforce Classroom Training (CRT) Program. By signing below, I am accepting financial assistance for expenses associated with classroom training costs. Therefore, I am responsible and accountable for:

- Providing enrollment documents (title of training/class, schedule, tuition, etc.)
- Punctuality
- Attendance
- Passing grades
- Completing class(es)/course(s) must attend 10 hours or more bi-weekly to be eligible to receive a stipend.
- Communication with Instructors and Classroom Training Coordinator.
- Providing transcripts, attendance documentation, certifications, etc. to the CRT Program after completion of class(es).

Prior to the first scheduled day of class, if unforeseen circumstances arise, or I decide to withdraw from class(es), I will contact Quanah Karty, the Classroom Training Coordinator, immediately.

Name of Institution:	
Beginning Date:	Ending Date:
Class Hours: (Examp	ble: Class Hours: 72 )
M T W TH F	Class Time: AM/PM
If I fail to execute the above agreem	ent, I will be suspended from the CRT Program for one year.
I have read, acknowledge, understand, and	agree to all of the above.
CRT Client Signature:	Date:
WIOA Staff Signature:	Date:
WIOA Director Signature:	Date:
	PHONE: 580.492.3257
EMAIL: WOF	RKFORCE@COMANCHENATION.COM
All documents are required before app	lication is accepted. Incomplete applications are not accepted.

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