

# COMANCHE NATION OFFICE OF ENVIRONMENTAL PROGRAMS

## SOLID WASTE DIVISION

### BULK ITEM PICK UP CONSENT FORM

- **BULK ITEMS WILL BE PICKED UP AFTER AN APPOINTMENT HAS BEEN MADE & AN ASSESSMENT HAS BEEN DONE**
- **DUMP TRAILER WILL NO LONGER BE LEFT AT HOMES**
- **IF APPLICANT HAS NOT RESPONDED WITHIN 30 DAYS OF TURNING IN APPLICATION, THE APPLICANT WILL HAVE TO FILL OUT ANOTHER APPLICATION**

**PLEASE READ AND INITIAL AFTER READING CONSENT FORM**

The following documents will be needed before any service from the Comanche Nation Solid Waste Division can be done:

- **Must be an enrolled Comanche Nation Tribal Member** (Proof of CDIB)
- **Proof of ownership/residency** (Utility Bill)
- **Comanche Nation Solid Waste Consent Form must be filled out**
- Must not benefit a business or any Non-Comanche Nation Tribal Member
- Must reside in the Comanche Nation Jurisdiction ( Comanche County, Cotton County, Caddo, County, Kiowa County, Grady County, Jefferson County, Stephens County, Tillman County)

.All items must be separated in piles of:

- Metal Objects (Washer, Dryers, Stoves, Refrigerators, etc.)
- Tree Limbs/wood ( **MUST BE STACKED IN A PILE** )
- Furniture
- Trash ( **MUST BE IN TRASH BAGS/ NO MORE THAN 10 BAGS!!!** )
- TIRES AND BATTERIES ARE ACCEPTED ANYTIME

**INITIAL:**



**Comanche Nation Solid Waste Division Consent Form**

(MUST BE 18 YEARS OF AGE TO FILL OUT THIS FORM)

I \_\_\_\_\_, the property owner of the land which is located at;

(Complete Mailing Address) \_\_\_\_\_

(Contact Person) \_\_\_\_\_

(Two Working Phone Numbers) ( ) - ( ) - \_\_\_\_\_

I \_\_\_\_\_ do hereby give my consent to the Comanche Nation Office of Environmental Programs or their authorized representative to enter the said property for the following:

(Signature): \_\_\_\_\_ (Date): \_\_\_\_\_ (Comanche Roll #): \_\_\_\_\_

**Check Items that need to be picked up (see front page for details)**

Metal Objects: \_\_\_\_\_ Tree Limbs/Wood: \_\_\_\_\_ Furniture Items: \_\_\_\_\_ Trash Items: \_\_\_\_\_ Tires/Batteries: \_\_\_\_\_

**Office Use Only**

(Date Received Application): \_\_\_\_\_ (Type of Service): \_\_\_\_\_

(Assessment Date): \_\_\_\_\_ (Pickup Date): \_\_\_\_\_

(GPS Location): \_\_\_\_\_ (Key lock #): \_\_\_\_\_

(Employees Names): \_\_\_\_\_ (Closeout Date): \_\_\_\_\_

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